



2020 Fall Soccer

2nd - 8th Grade

Puma FC and Salina Parks and Rec is offering a Fall Soccer League for girls and boys in 2nd through 8th grades. Teams formed based on school player attends. Separate girls and boys teams if numbers allow. 7 v 7 allowing more touches and action. Divisions: 2nd/3rd and 4th/5th and 6th to 8th **2ND GRADERS ALLOWED!**

Teams will practice throughout the season at Magnolia Soccer Complex approximately 1 time a week. Teams will play 1-2 games/ Saturday's at the Magnolia Soccer Complex tentatively scheduled: Sept. 12th thru Oct. 24th **Games will be played Saturday mornings. SPR reserves the right to adjust schedule to fit number of teams and open dates for facility.**

All students who would like to play soccer should fill out the form below and return it to the Parks & Recreation office by the **dead-line: Friday, August 21st.** There is a **\$50.00/player** participation fee that is to be turned in with this form. Sign up online: www.salinaparks.com Office: 785-309-5765.

Return To: Salina Parks & Recreation Department
300 W. Ash, Rm. #100
Salina, KS 67401

Youth Fall Soccer
Registration Deadline:
Friday, Aug. 21st 2020, 5:00 p.m.

Players Name: _____

T-Shirt Size (Circle): YM YL AS AM AL AXL

Address: _____

Grade (2018/19): _____

School: _____

Phone: (Cell) _____ (Home/Work) _____

Players E-mail Address: _____

Male or Female (Circle)

Name(s) of Parent or Guardian: _____

Name of person to contact in event of emergency _____

Home Phone: _____ Cell Phone: _____

Special Instructions (medical problems or needs that should be brought to coaches' attention, etc.): _____

CIRCLE ONE

A) Please rank your child on his/her athletic ability:
(1 being the best, 3 average, 5 below average)

1 2 3 4 5

B) # of years participant has played soccer?

1 2 3 4 or more

C) Are you or have you (circle one) played club soccer?

Yes No

Interested in Coaching: Name: _____

Cell/Phone# _____

OFFICE USE ONLY!! AMT PAID: \$ _____ DATE PAID: ____/____/20 INITIALS: _____

Scholarship forms are available at the Parks & Recreation Office, 300 W. Ash and must be approved PRIOR to the registration deadline. "These materials are neither sponsored nor endorsed by the Board of Education of U.S.D. 305, the superintendent or this school."